



Our Parish Community

January 2, 2022

The Epiphany of the Lord (C)

Is 60:1–6

Eph 3:2–3a, 5–6

Mt 2:1–12

Dear Padre,

How is Twelfth Night related to Christmas?

Twelfth Night is another name for the Epiphany, which traditionally occurred on January 6, the twelfth day after Christmas. Since the 1980s, United States Catholics have celebrated the Epiphany on the first Sunday after January 1, which is why we're celebrating it today instead of Thursday.

Liturgical celebrations are distinguished as solemnities, feasts, and memorials according to their importance. The two greatest solemnities, Easter and Christmas, continue for an octave (eight days). Since the octave of Christmas runs from December 25 through January 1 (the solemnity of Mary, the Holy Mother of God), it's not affected by the transfer of the Epiphany celebration.

Christmas is the great gift-giving day in the United States. In other cultures—for example, the Latino community—the anticipation and excitement of gift-giving is saved for Epiphany, the day the Magi brought their gifts to Jesus.

We often complain about how frenzied Christmas is—how much shopping, wrapping, and baking there is to do. But Christmas should be a time of worship and acknowledging the gift God gave us by sending his Son.

Epiphany, on the other hand, is made for celebration, gift-giving, going all out. Perhaps someday we can return to the traditions of Epiphany and restore Christmas as a day of rejoicing and worship.



A woman holds a figurine of the Christ Child during Mass on the feast of the Epiphany.

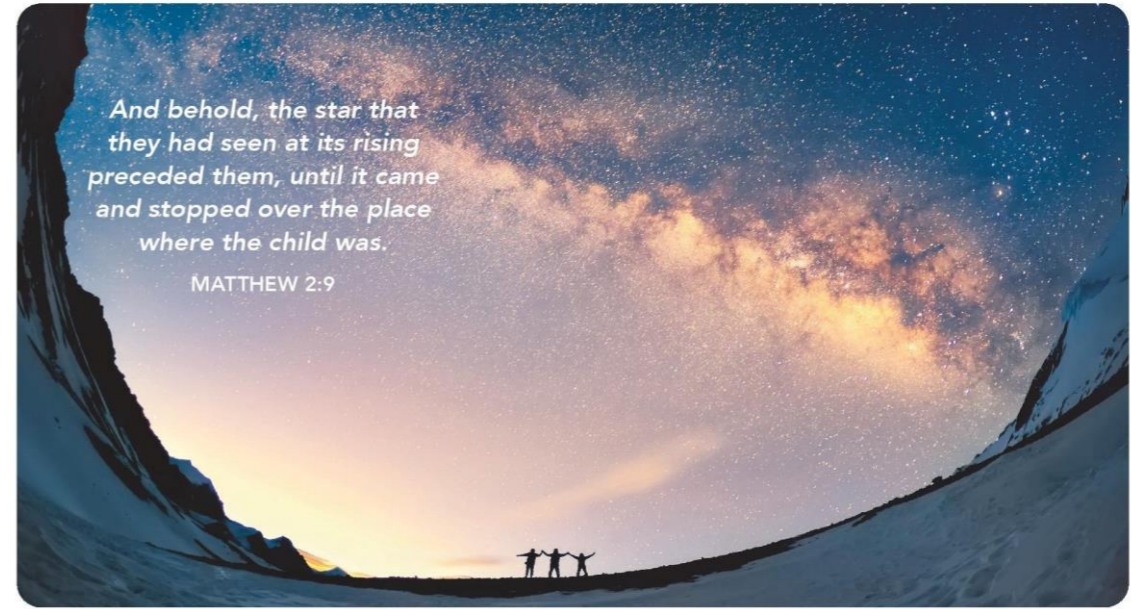
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A WORD FROM Pope Francis

[The Lord] is our light: a light that does not dazzle but accompanies and bestows a unique joy. This light is for everyone, and it calls each one of us....At the beginning of each day we can welcome this invitation: arise, shine, and follow today—among the many shooting stars in the world—the bright star of Jesus!

ANGELUS ON EPIPHANY SUNDAY, JANUARY 6, 2017



And behold, the star that they had seen at its rising preceded them, until it came and stopped over the place where the child was.

MATTHEW 2:9

Your Light has Come!

Many traditional religions have in some way ascribed divinity to light—either they claim that light emanates from a god or that light itself is divine. This is probably because light is a primal necessity, essential for life. We find such thinking in today's readings.

"Your light has come" (Isaiah 60:1) says today's Old Testament reading. This is Isaiah's glorious message for the people of Jerusalem. The city had been destroyed; the people scattered; the future looked bleak. This message must have filled the people with hope. Not only does light bring them hope, but the light actually streams from their God. It is the Lord who shines, bestowing his radiance upon them. This light is filled with promise.

The story of the Magi is not meant primarily for children who delight in moving figurines of the three kings a bit closer to the stable every day. This is an adult story about inner darkness and enlightenment. The strangers, ignorant of ancient Israel's traditions, were able to read the signs of the times. Because of their openness, they found the Light of the World. The learned men of Jerusalem were well-schooled in the ancient promises, for they knew where to send the strangers. However, they felt threatened by these signs. They closed their minds and hearts to any omens that might imperil their positions of privilege. They had a chance to benefit from this new light, but they turned their backs on it.

Sr. Dianne Bergant, CSA

FOR Reflection

- * What is your attitude toward new ways of understanding your faith?
- * Pray that all people will be open to read the signs of the times.