

Dear Padre,

It seems one news story after another has reported a priest, bishop, or other person associated with the Church abusing a child. Why should I remain in the Catholic Church?

Understandably, many Catholics have fallen into anger and despair, thinking their leaders were reprehensible hypocrites. But it's not unprecedented that some bishops, priests, and even popes have done bad things. Recall that Peter denied Jesus, and yet he became the first pope. We also recall that, except for John, all the apostles abandoned Jesus in the Garden of Gethsemane.

Scripture describes the Church as "the bride of Christ." Paul said the Church is the bride for whom Christ sacrificed himself and "handed himself over for her" (Ephesians 5:25). Revelation describes the Church at the end of time "prepared as a bride adorned for her husband" (Revelation 21:2). Like a groom or bride loves a spouse—faults and all—Christ loves his bride, the Church.

Matrimony is a sacrament designed by Christ, placing a man and woman amid society, committed exclusively to each other. As an example, it shows the world how Christ also loves his Church—even with its imperfections. Clearly, multiple groups claiming to be the church Jesus founded cannot be that true Church. That would make Jesus a bigamist! Only our Church traces its succession of leaders back to the original apostles.

That some leaders have been unfaithful doesn't mean the Church as a whole is unfaithful. Like a bride and groom pledging fidelity to each other on their wedding day, we should remain faithful to Christ and his Church.

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A WORD FROM *Pope Francis*

Missionary discipleship is a call from God for today's busy and complicated world, a constant setting out with Jesus... Only a Church which is bride, mother, and servant—one that has renounced the claim to control what is not her own work but God's—can remain with Jesus.

JOURNEY TO COLOMBIA, SEPTEMBER 7, 2017



Our Parish Community

February 13, 2022

Sixth Sunday in Ordinary Time (C)

Jer 17:5–8

1 Cor 15:12, 16–20

Lk 6:17, 20–26

What Is Your Choice?

So much of who we are is beyond our choice: our parents, our ethnic identity, our time in history, even some of our personality traits. We may not have chosen many of these basic building blocks, but we do have lots to say about what we fashion them into. We certainly are influenced by social groups such as family and neighborhood, church community and civic organizations, political party and national citizenship. However, we still retain the power of choice in many of them. It is on these kinds of choices that today's readings focus.

Jeremiah places two sources of guidance before the people—namely, human ingenuity and divine law. Today's first reading is a classic example of wisdom teaching. With all the possibilities available to us, to whom do we listen? Whose direction will we follow? Both Jeremiah and the psalm response answer these questions by describing the good fortune of a particular choice: Blessed is the one who "delights in the law of the LORD." The outcome of choosing this way is a meaningful and fruitful life. The consequence of the opposite decision is emptiness and barrenness. What is your choice?

At the heart of Jesus' ministry was an invitation to join and spread the reign of God. Acceptance of this invitation could at times exact a dear price. Using metaphoric language, he sketched the blessings and the woes that would follow acceptance or rejection of that invitation. Again, the decision is ours. What is your choice?

Sr. Dianne Bergant, CSA

FOR *Reflection*

- ✦ *What influences the decisions you make? Television? Social pressure? Religious tradition?*
- ✦ *How often do you go along with the crowd? Why?*

[Jesus said,] "But woe to you who are rich, for you have received your consolation."

LUKE 6:24



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